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SUPPORTING STATEMENT:

From its conception, this project has been inspired by the experiential connections that we form as part of personal, local and global communities. At its heart, my developmental experiences as a participant within the community of a collective art and music event taking place each summer: Give (formerly Kimberley).

Realising the importance of the nature of connection between participants in interconnected spaces, I used Give as a microcosm for meaningful community and began research. Here, unity was my focus and I linked this to images of bodies where the physical connection and emotional proximity became a tangible representation of togetherness. Complimenting this, I explored physical objects as tangible representations of community: Personally, through my own memorabilia from both Give festival and similar events and globally, through the collective efforts in collaboration upon the Aids Project quilt.

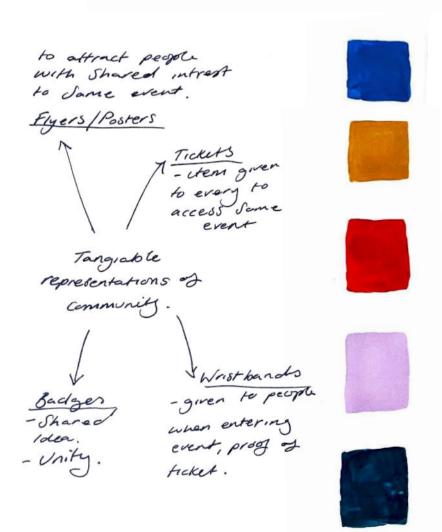
Inspired by the metaphysical interconnections within our conception of community, using shapes found within my primary research, I started to form these within paper designs to create form and silhouette that epitomised ideas about collectivism. Then repeating this process, but in textile, I chose leather as my medium. Conducting a guided tour of one of the oldest leather tanneries in the UK, I transposed methods used here at a smaller scale in my work.

Envisioned for the metropolitan creative, this collection has collectivism at its heart. Inspired by the power of community, this collection explores the concepts of togetherness and unity as symbolised through modular design. Individual modules, when brought together with each accessory, become a tangible representation of cultural togetherness. Reflecting the habitual unity of communities, the modules of each design can be unified upon the piece or temporarily separated, before being united again elsewhere. Deliberately uniform colour choices stand as metaphor for unification in communities, whilst the exaggerated proportions against the body blur the distinction between garment and wearer to elicit symbiosis.

My collection transgresses the soulless, mass produced garments which permeate our social runways. Celebrating a return to hand-craft, it reflects growing concern in society for sustainability and longevity, provoked by a disregard for our environment in the history of fashion. My modular designs are a commentary upon the need for garments to be flexible in their ability to be worn in a variety of settings and in a variety of ways.



People Coming together to Share one goal. I sharing the Same belief to see united.

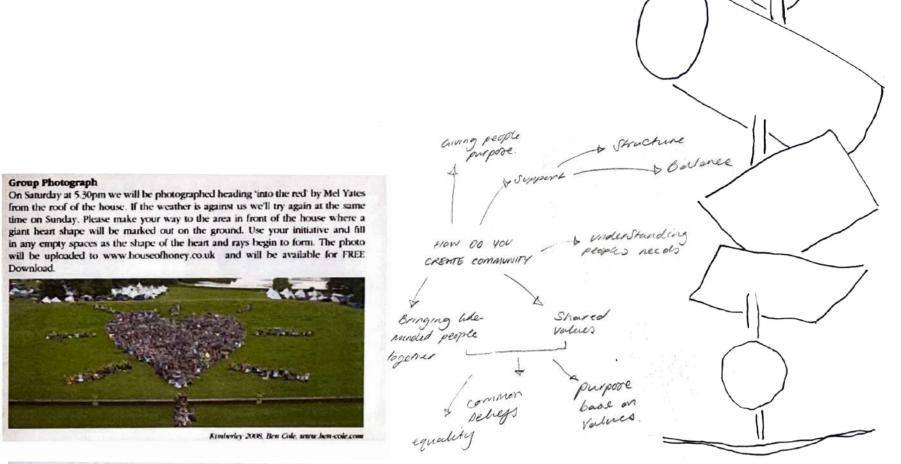




And as I scanned the patchwork, I saw it—as if a Technicolor slide had fallen into place. Where before there had been a flaking gray wall, now there was a vivid picture, and I could see quite clearly the National

cloth. That it was women who did the sewing was an important element. At the time, HIV was seen as the product of aggressive gay male sexuality, and it seemed that the homey image and familial associations of a warm quilt would counter that.

The idea made so much sense on so many different levels. It was clear to me that the only way we could beat this was by acting together as a nation. Though gays and lesbians were winning political recognition in urban centers, without legitimate ties to the larger culture we'd always be marginalized. If we could somehow bridge that gap of age-old prejudice, there was hope that we could beat the disease by using a quilt as a symbol of solidarity, of family and community; there was hope that we could make a movement that would welcome people-men and women, gay or straight, of every age, race, faith, and background.





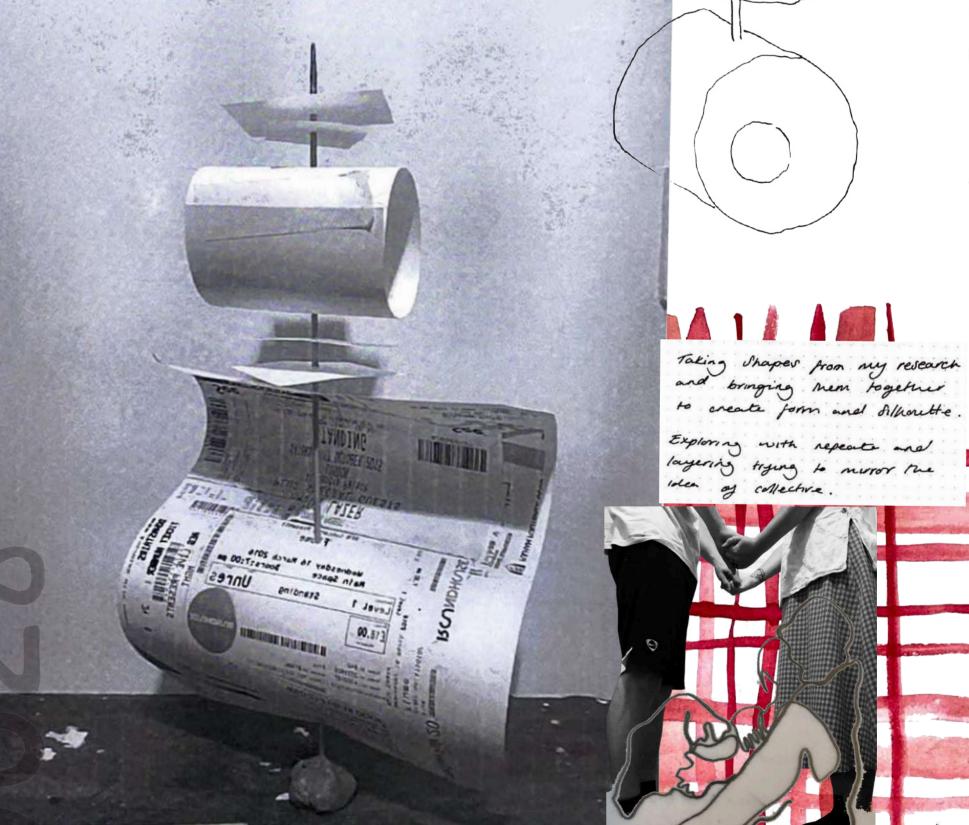


words; inclusion, collectivism,





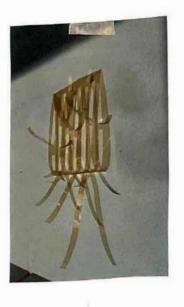
INCLUSION



"The whole people gives itsey
the Spectode of Unity"

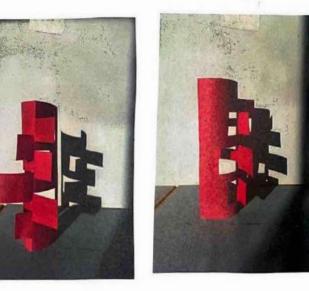
- Starobinski, 1965, pg. 144





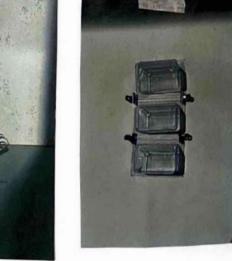








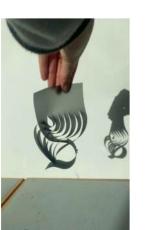


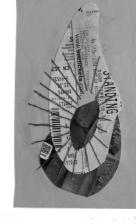


"Real pleasures are those we stare with other people; we lose what we try to keep for ourselves alone"

- Ozory, 1988, pg. 341





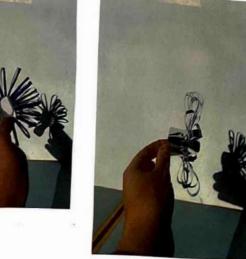


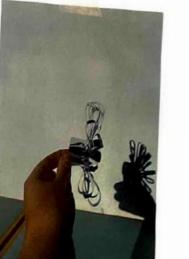




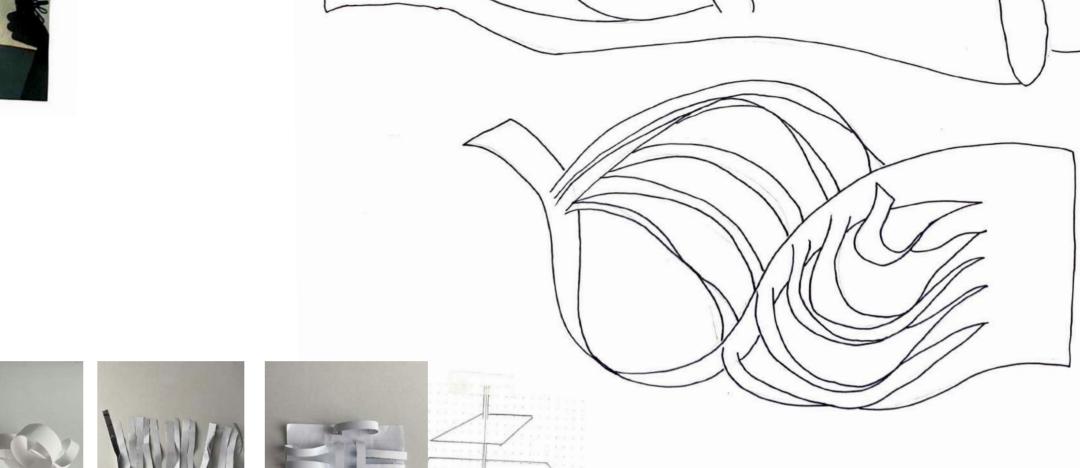








Creating a community of strips using the paper, bringing them back together to make them "whole" again.

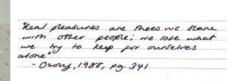


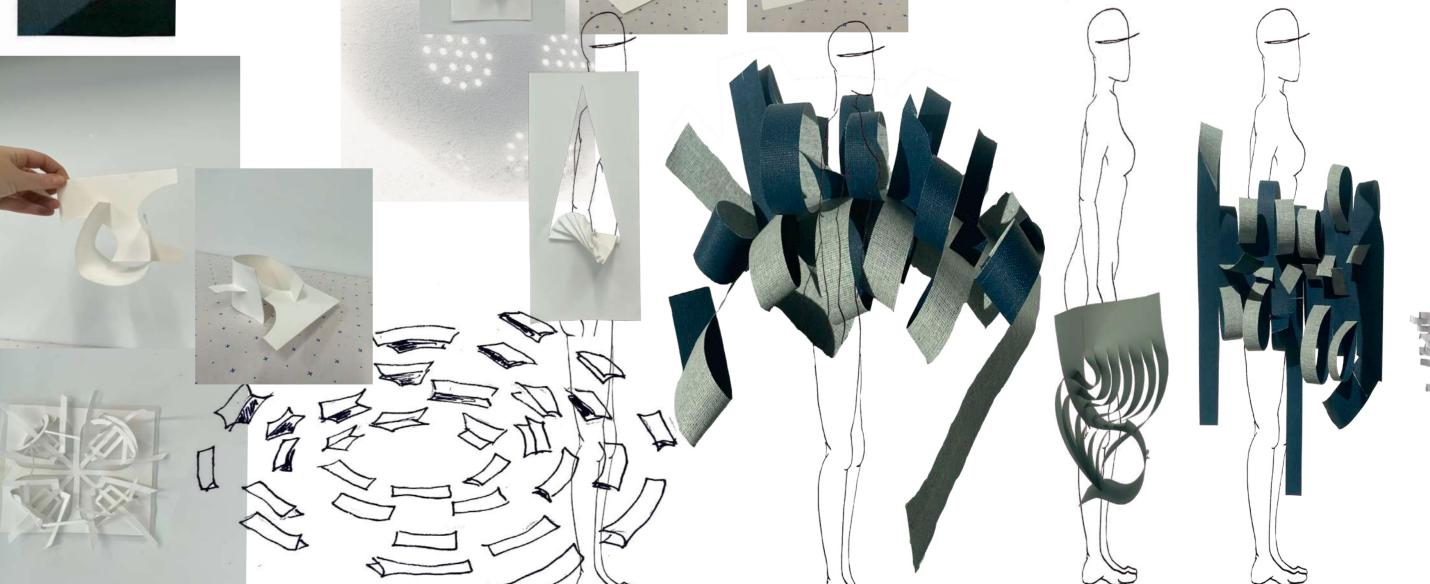


















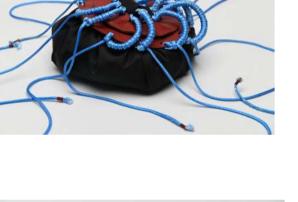














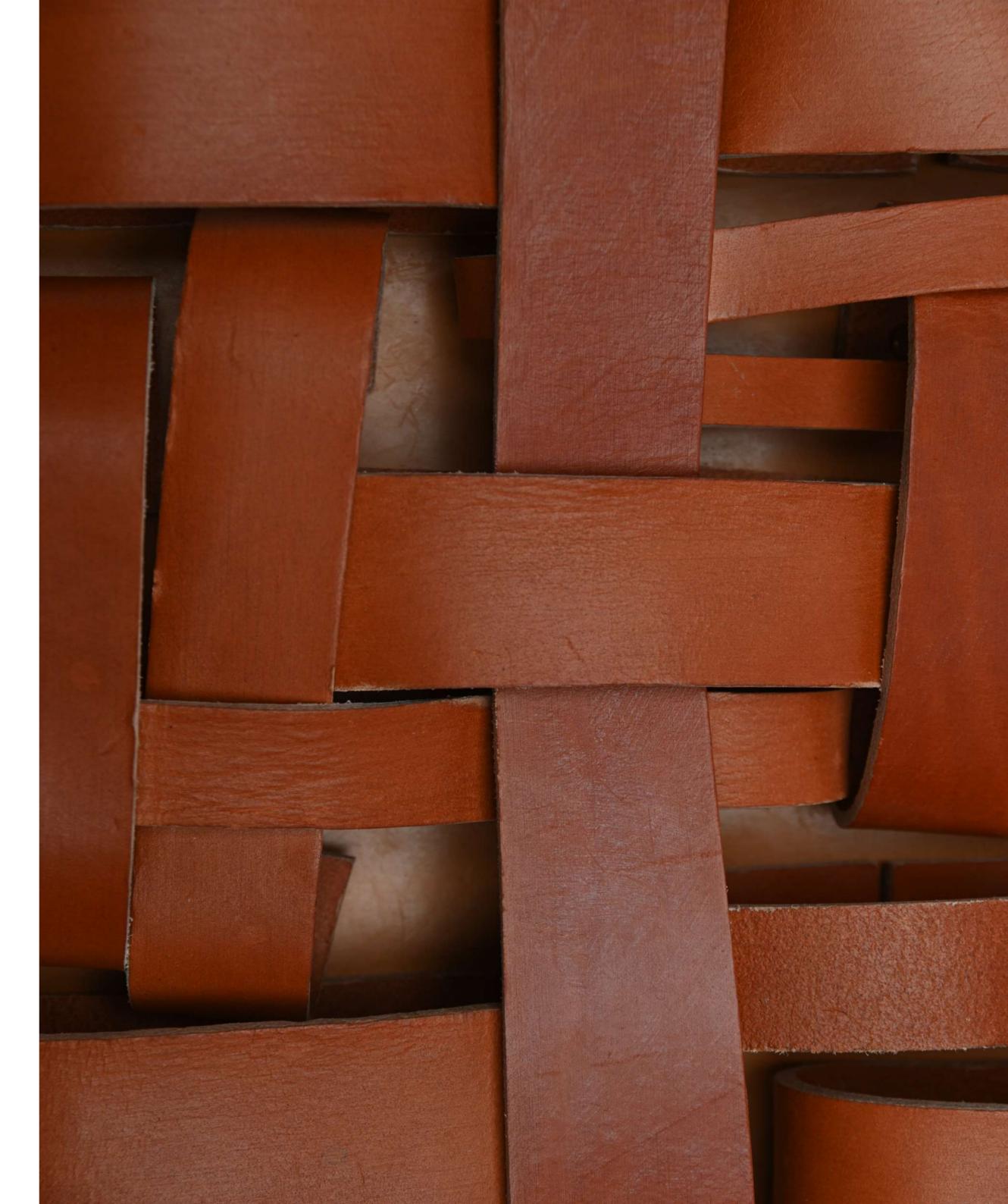


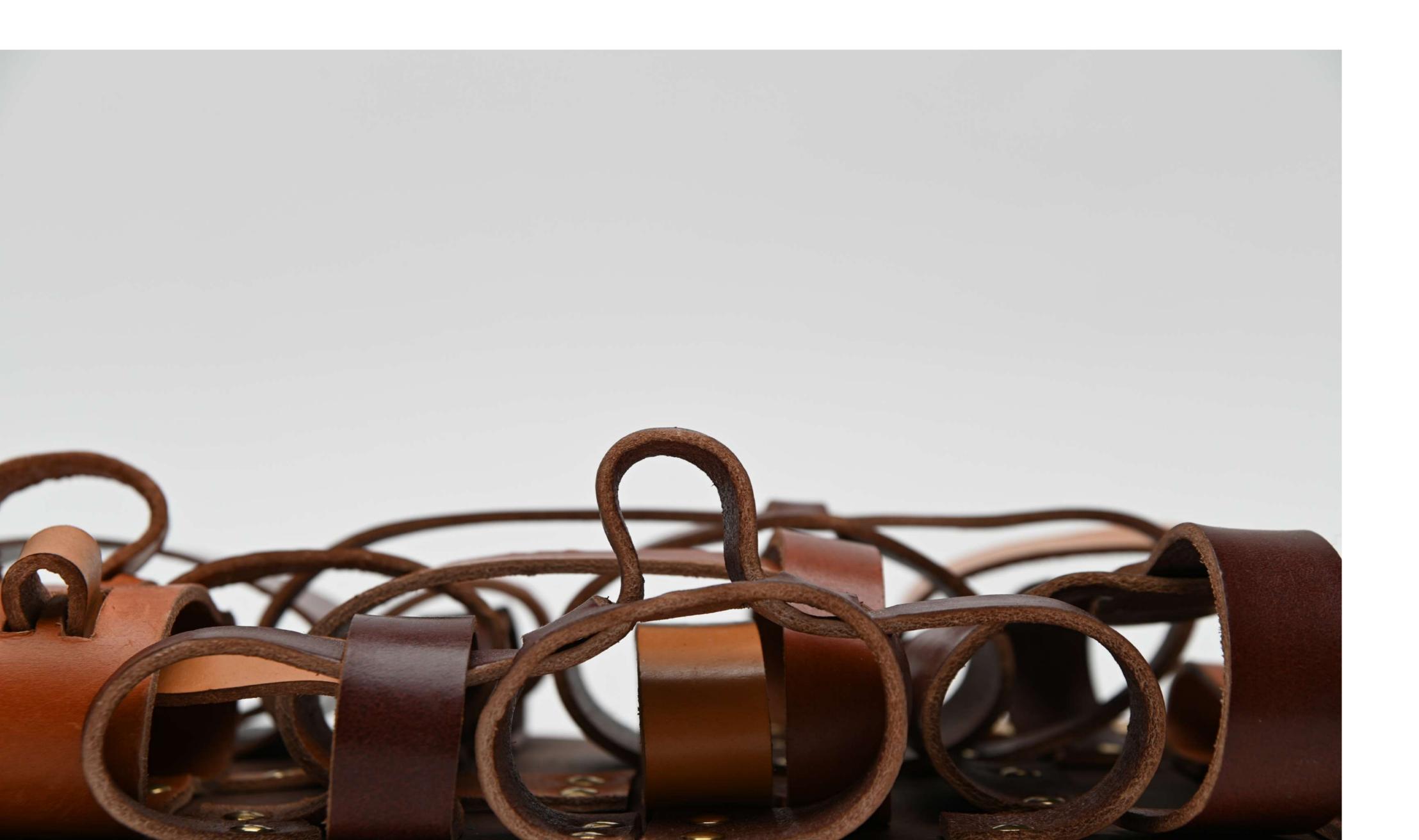


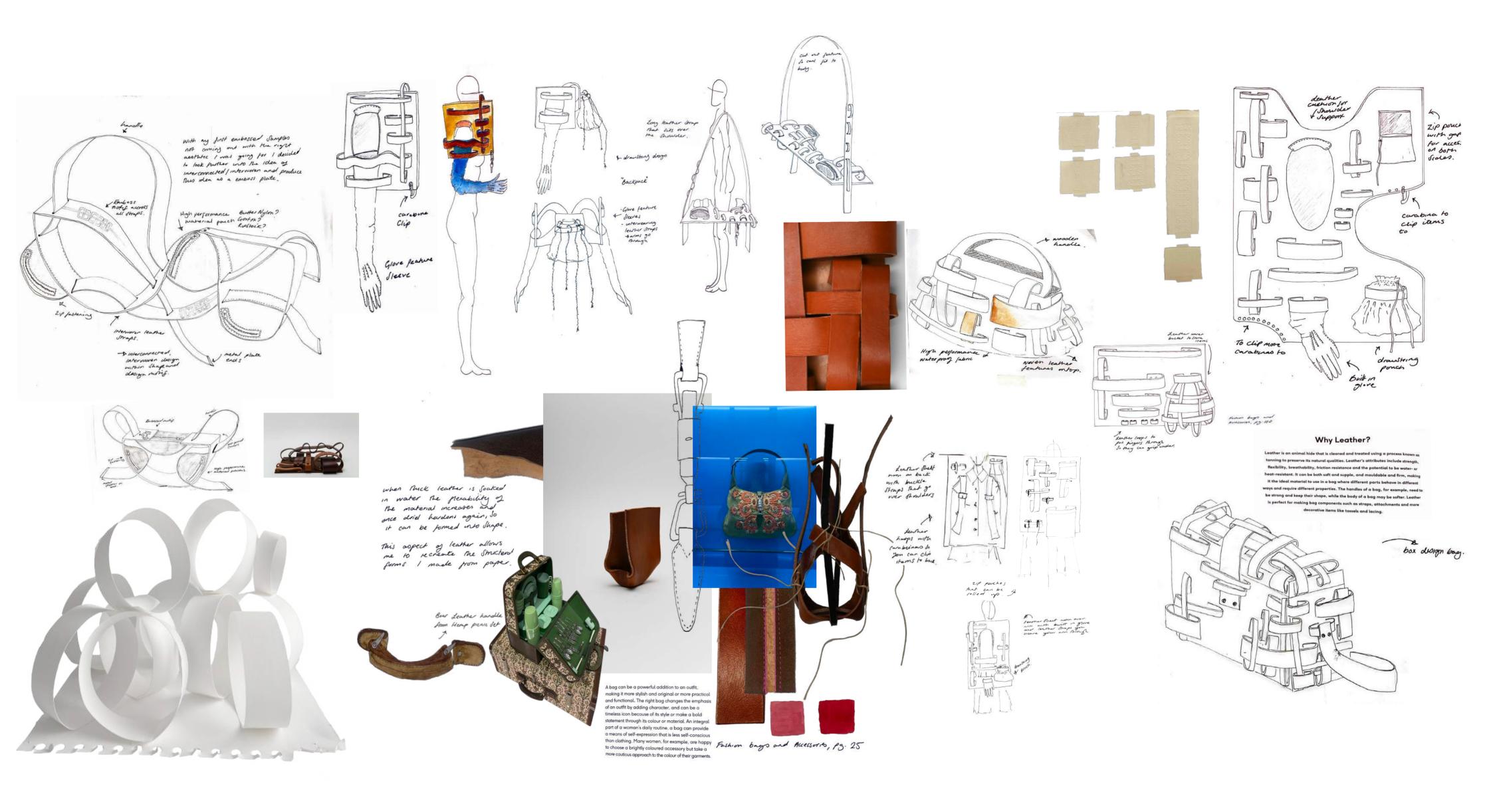








































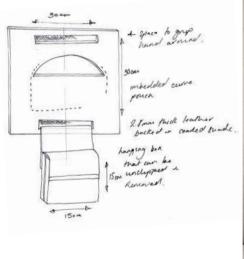




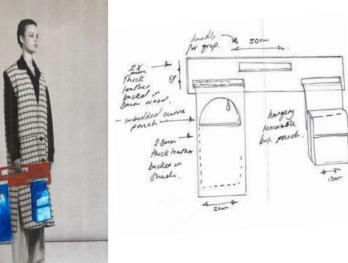




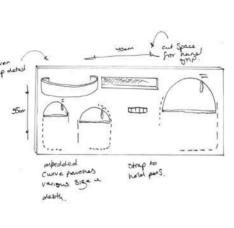


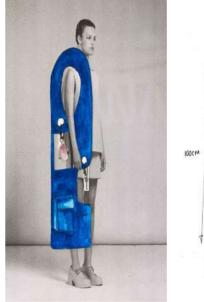


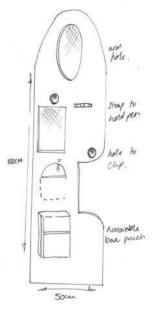




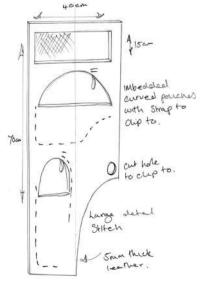




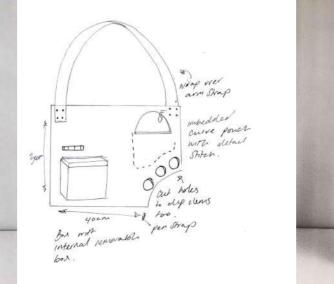


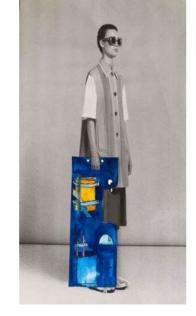


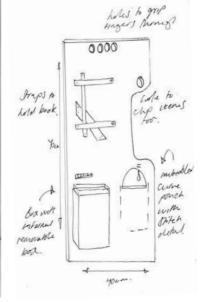


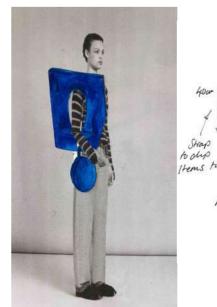


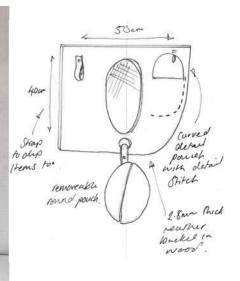




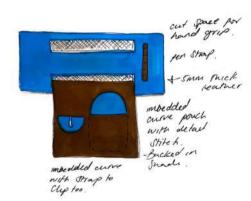


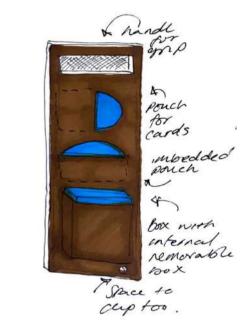


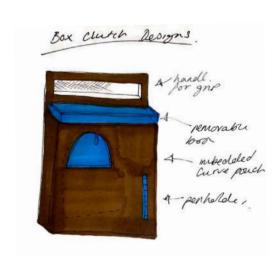


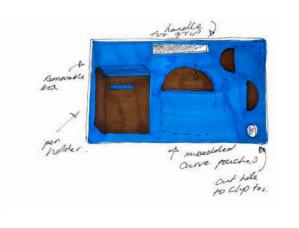


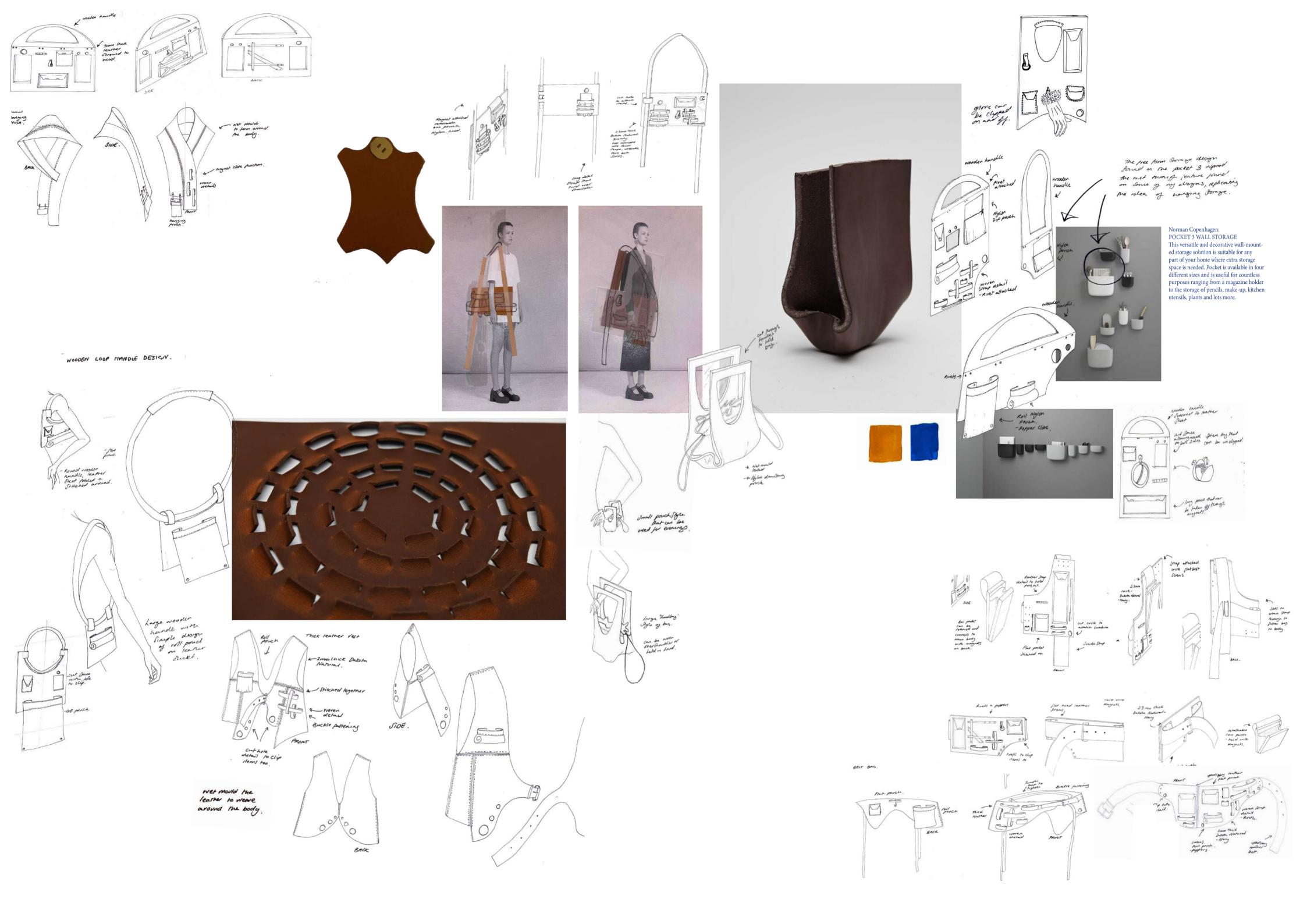


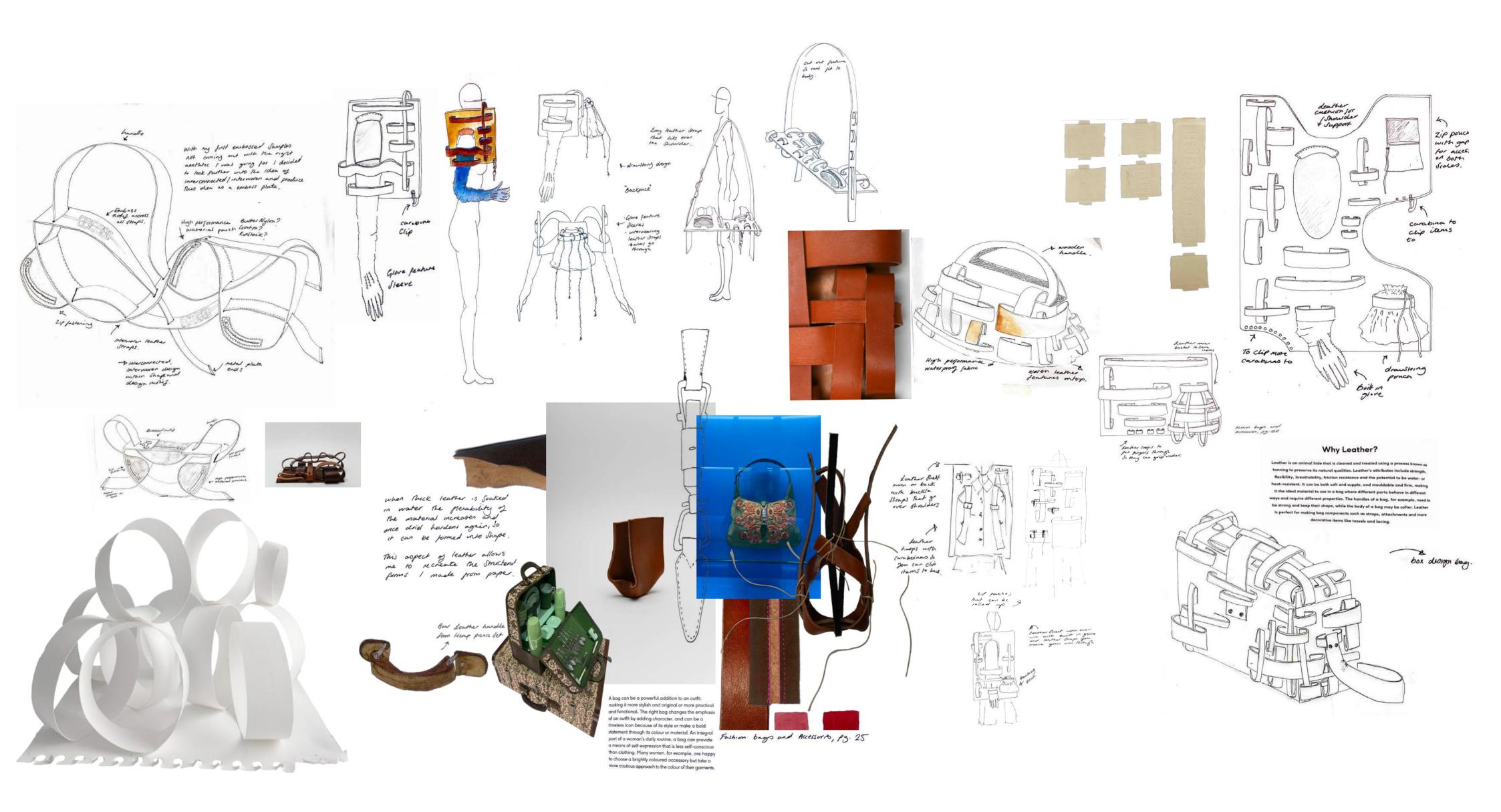






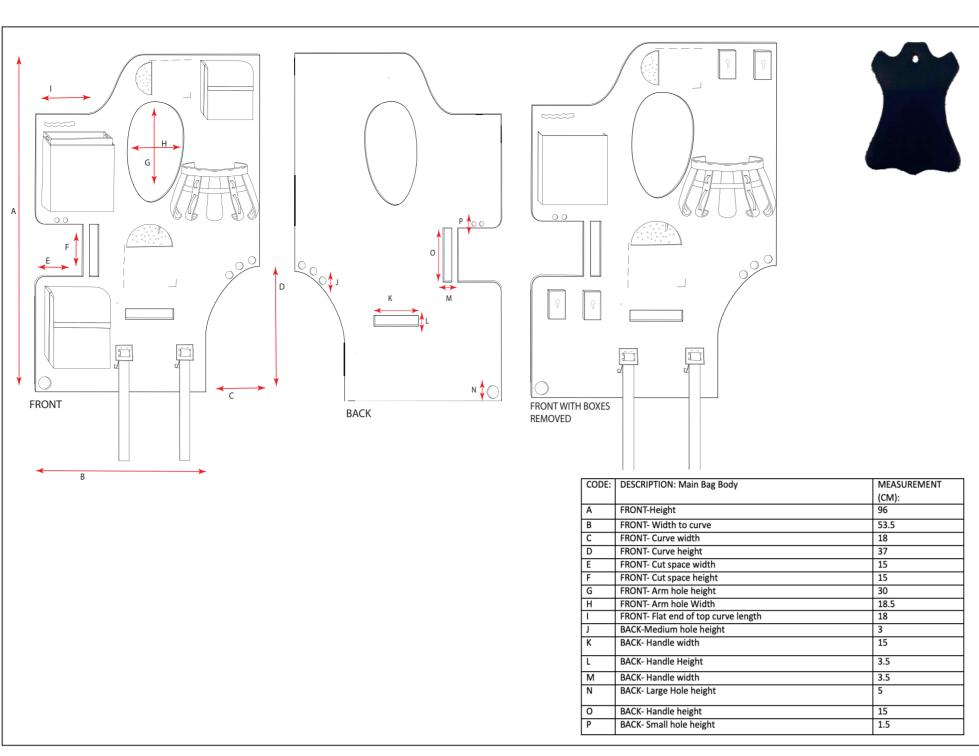


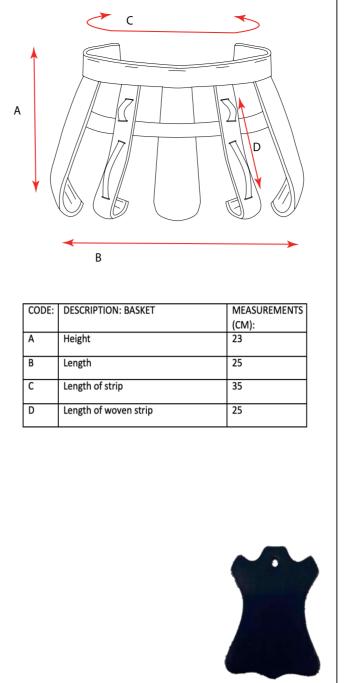


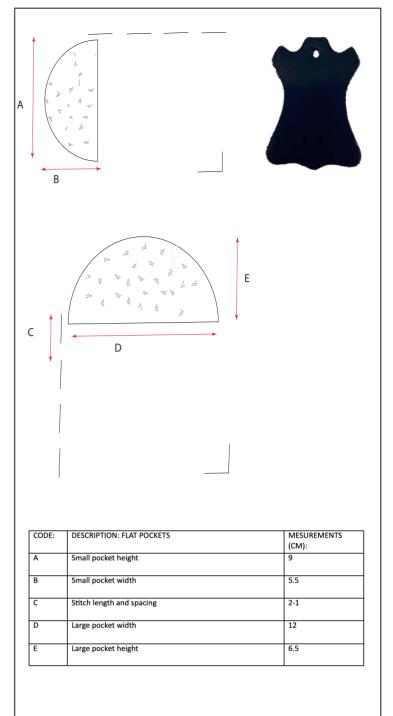


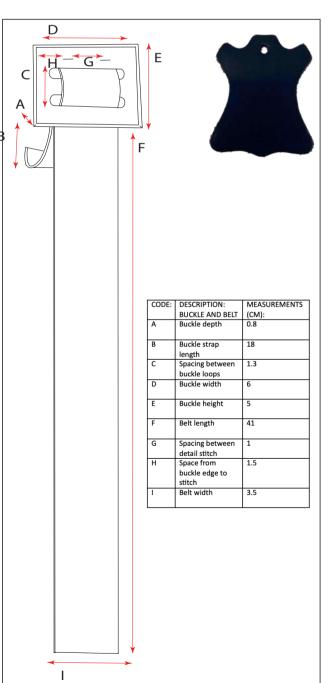


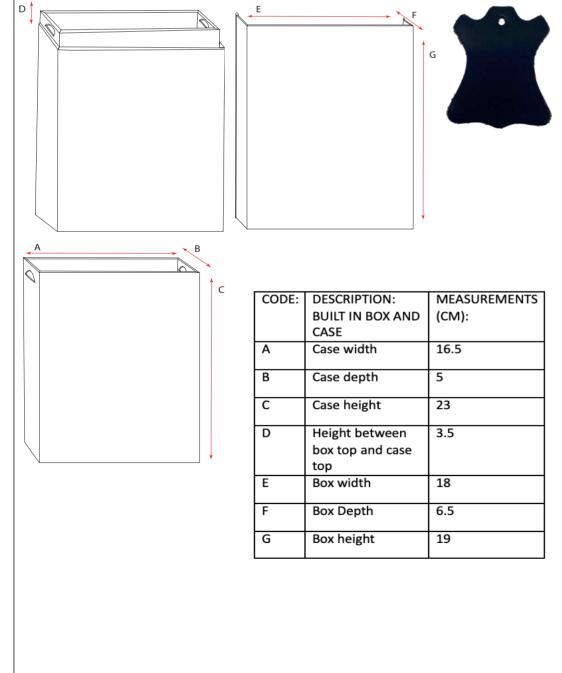


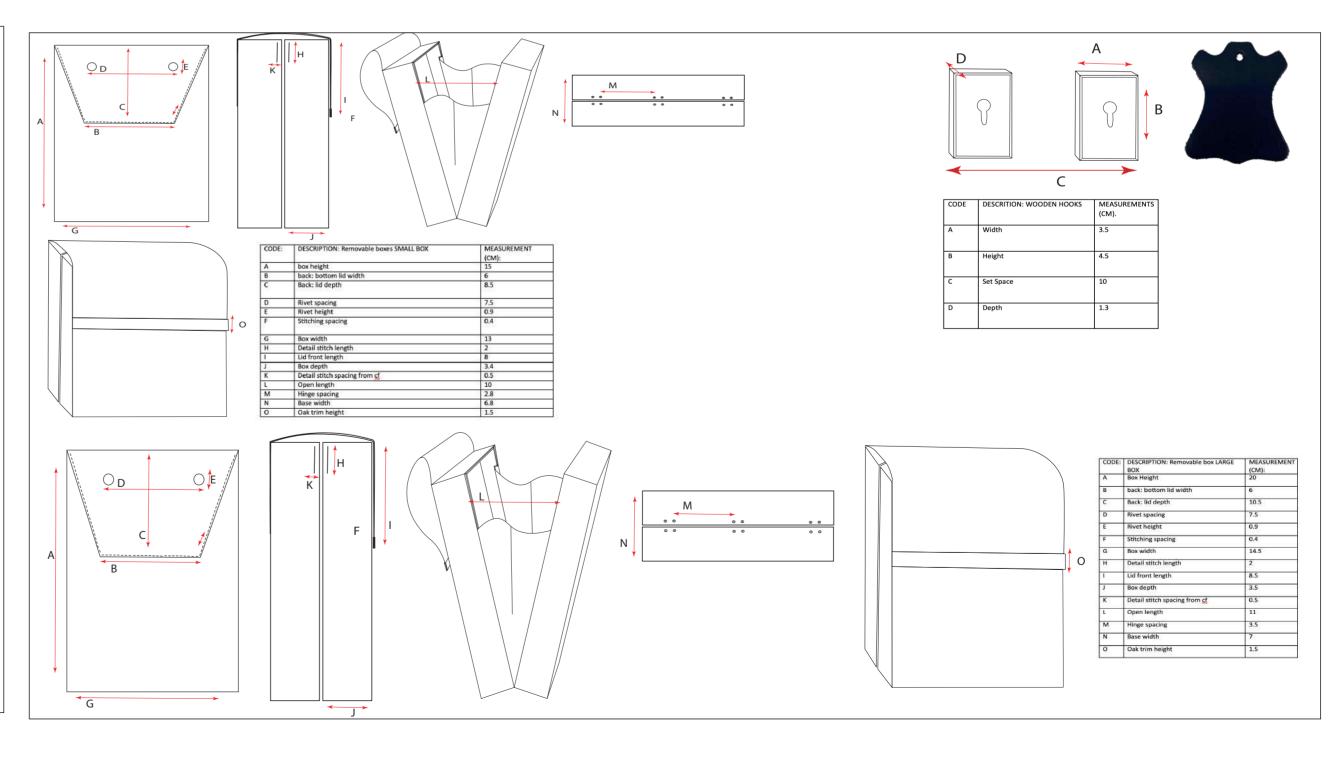


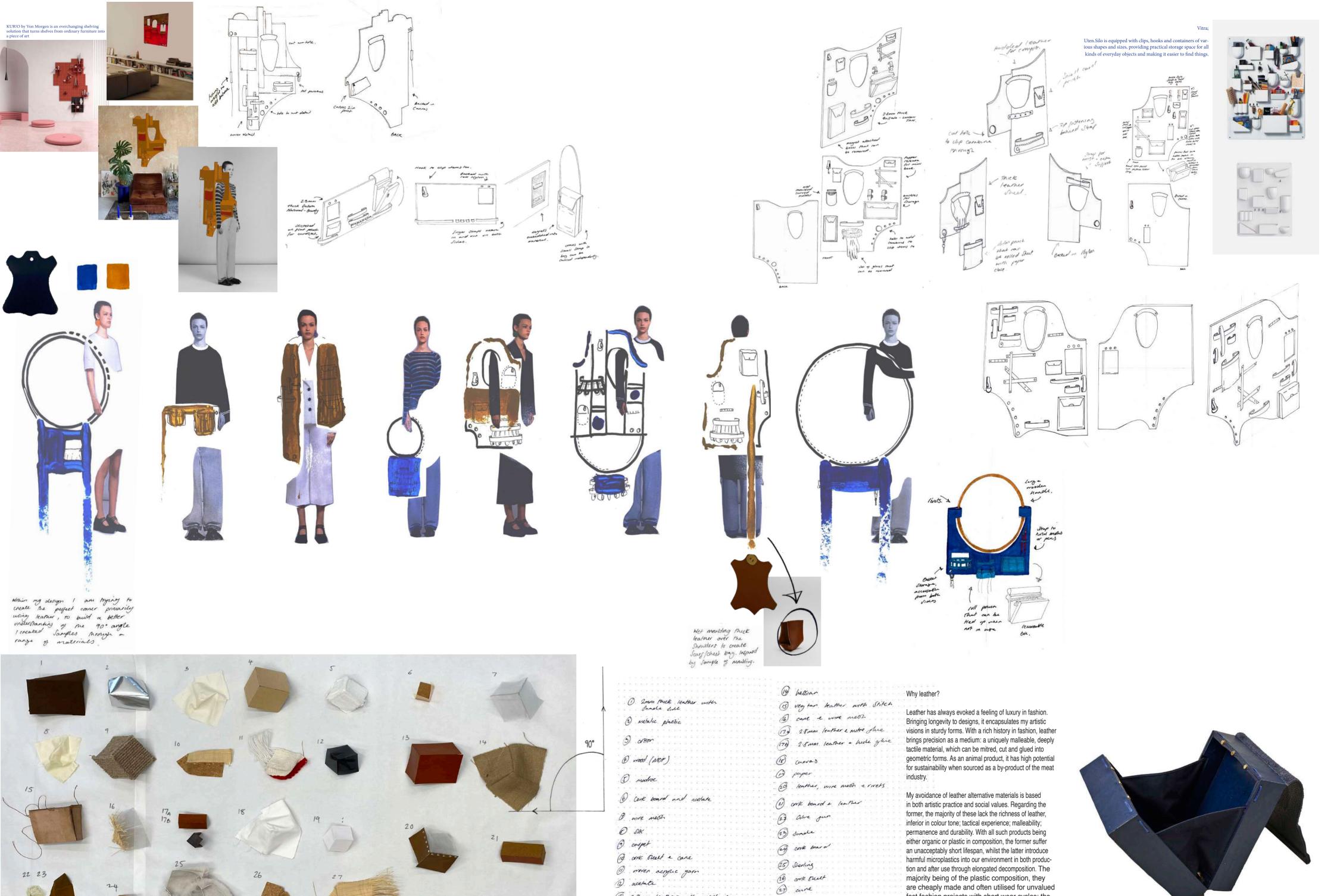












(13) 28mm leather with impact glive

(28) plastic

fast fashion projects with short wear cycles: the

antithesis of my vision.

